

**OFFICE OF THE STATE FIRE MARSHAL
Department of Forestry and Fire Protection
Fire Engineering Division**

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MEETING NOTICE

**State Fire Marshal
Fire Extinguisher Advisory Committee**

**Wednesday, January 21, 2004
10:00 a.m.**

**Office of the State Fire Marshal
Conference Room
1131 S Street
Sacramento, California 95814**

AGENDA

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| I. <u>CALL TO ORDER</u> | Mike Waldron |
| II. <u>ROLL CALL</u> | Yevonne Costa |
| III. <u>INTRODUCTIONS</u> | Committee |
| IV. <u>APPROVAL OF MINUTES OCTOBER 29, 2002</u> | Mike Waldron |
| V. <u>OLD BUSINESS-WORK GROUP ISSUES</u> | |
| 1. Inmate C of R | Workgroup |
| 2. Expanded Testing | Workgroup |
| 3. Written Estimates | Workgroup |
| 4. C of R Ongoing Training | Workgroup |
| 5. Replacement of Extinguishers | Workgroup |
| 6. Invoices | Workgroup |
| 7. Calibrate Scales | Workgroup |
| 8. 6-year Maintenance Hydro Labels | Workgroup |
| 9. Requirement for Low-Pressure Equip. | Workgroup |
| 10. Maintenance Tag Size | Workgroup |
| 11. Returned Parts | Workgroup |
| 12. Mobile Service Vehicles | Workgroup |
| 13. 30-Day Service | Workgroup |
| VI. <u>NEW BUSINESS</u> | Pat Sanchez |
| VII. <u>OPEN FORUM</u> | |
| VIII. <u>NEXT MEETING:</u> | Pat Sanchez |

*Motions to raise issues from Advisory Committee Members shall be reviewed and conferred with the State Fire Marshal (SFM). The SFM reserves the right to place agenda items on the Advisory Committee Meeting Notice.

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